By the Quene.



De Quenes hyghnes voon many great considerations for the benfree of her common weale, bothe well and straigtly commaund al maner of persons of what condition soewer they be, otherwyse then such as be or shalbe excused by unfayned sickenes, or sicenced by thauctoritie of her Maiestie or her progenitors: to absterne from byslyng, dressyng, or eatyng of anye sieshe, whon all soes visuall fastringe dayes, and namely the tyme commonly called the Lent, whon payne of her Maiesties indignation and im-

ppplonment duryng her Maiefties pleafure, and fuch further fyne as theretoze thall feme mete.

ID & the better execution whereof, her Maielie chargeth all Jultices of peace, and all Maiors. Bailiffes, and hed officers of Cities and Townes corporate, specially of her Cities of Lon-bon, and wellmynster, byon profe by two sufficient witnesses before them had, to committe the offendors thereof to profon, there to remayne durynge her Maiellies pleasure, and to make fine for the same accordyngive.

and formally her Maieltie willeth and requireth all luch as thalbe boon necestitie and intecante licenced as about is sayd, that as they regarde her Maielties favour, they wyll ble the same as modelly and secretely as they may, both to avoyde excess and evyll example.

Beuen at oure Palayce of methmyntter the . bij day of february the fritt peare of oure Rapgne.

God faue the Quene.

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Cum priuilegio Regiæ Maiestatis.